

08/22/01  
J1131 U.S. PTO

Docket: 1583 CIP 2 CON 2

J1002 U.S. PTO  
09/934639  
08/22/01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Bennett et al. Examiner: Buttner, D.  
Serial No: Continuation of 08/282,724 Art Group Unit: 1712  
Presently Unassigned  
Filed: Currently Herewith  
For: Bioabsorbable Branched Polymers Contiaing Units Derived From  
Dioxanone And Medical/Surgical Devices Manufactured Therefrom

APPLICATION TRANSMITTAL LETTER

Asst. Commissioner For Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the ☒ utility ☐ design patent application in this case including:

1. ☐ This application is a ☒ Continuation; ☐ Divisional  
☐ Continuation in Part of prior application
2. ☒ This application claims priority from U.S. Application  
Serial No. 09/979,009 filed on November 26, 1997.
3. ☒ The application consisting of 29 pages (including  
specification, claims and abstract).
4. ☒ 0 sheet(s) of drawings is enclosed. The drawings are:
  - a. ☐ formal; or
  - b. ☐ informal; formal drawings will be submitted in due course.
5. ☒ A signed declaration and power of attorney is enclosed.  
The inventor(s) is/are Steven L. Bennett, Ying Jiang, Elliott A.  
Gruskin and Kevin M. Connolly
6. ☐ A declaration and power of attorney is not enclosed at this  
time since it has not been executed by the inventor(s). A  
signed declaration and power of attorney will be submitted  
in due course.

7. ☐ An Assignment of the invention to \_\_\_\_\_ is enclosed. Please record the Assignment and return it to the undersigned.
8. ☒ The Application filing fee is calculated below.

	No. Filed	No. Extra*	Rate:	Fee
Basic Fee:				\$ 760.00
Total Claims:	5 - 20 =	0	x 18.00	\$ 0.00
Indep Claims:	1 - 3 =	0	x 78.00	\$ 0.00
<input type="checkbox"/> Multiple Dependent Claims Presented				+ \$270.00 \$ 0.00
<b>TOTAL:</b>				<b>\$ 760.00</b>

9. ☒ Please charge Deposit Account No. 21-0550 in the amount of \$ 760.00 which includes filing fee and recordation fee).  
**TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.**
10. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required for this application, or credit any overpayment to Deposit Account No. 21-0550. **TWO DUPLICATE COPIES OF THIS SHEET ARE ENCLOSED.**

Date:

8/14/01

Respectfully submitted,

*Mark Farber*

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08-23-01

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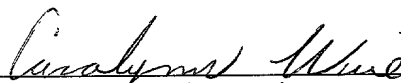
For: Bioabsorbable Branched Polymers Containing Units Derived From  
Dioxanone And Medical/Surgical Devices Manufactured  
Therefrom

CERTIFICATE OF EXPRESS MAILING

Date of Deposit: August 22, 2001  
Express Mailing Label No: ET799492112US  
I hereby certify that the following:

- ☒ This Certificate of Mailing
- ☒ Application Transmittal Letter
- ☒ Combined Declaration And Power of Attorney
- ☒ 29 Pages of patent application including pages of abstract, specification and abstract
- ☒ Return postcard

are being deposited with the United States Postal Service first-class mail on the Date of Deposit indicated above in an envelope addressed to the Assistant Commissioner of Patents, Washington, D.C. 20231.

  
\_\_\_\_\_  
Carolynn Wise

Mark Farber  
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